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ENGLAND

**OFFICIAL SEA ANGLING TEAM MANAGER/ASSISTANT – APPLICATION FORM  
This application is for consideration as a manager of an Official  
England National Sea Angling Team.**

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| --- | --- | --- | --- | --- |
| Name: | | | Address:  Postcode:  Telephone No:  E-mail Address: | |
| Date of Birth: | | |
| Member of which Angling Trust affiliated Club(s): | | |
| Angling Trust Individual  Membership Number: | | |
| **Team for which you wish to be considered Manager/Assistant Manager (please circle which position):** Shore Events:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Home – | Seniors | Ladies | Youth | Juniors | Veterans | | World – | Seniors | Ladies | Youth | Juniors | Veterans |   Please note that FIPS M World teams have changed their definition of Juniors and Youth Anglers.  FIPS M World teams Youth U16 and Juniors U21  SALC Home Internationals Youth U21 and Juniors U16  Boat Events: Home/World – Seniors/Youth Boat  Big Game:  Casting: | | | | |
| 1. Do you possess an Angling Coaching Qualification? | Yes/No | | 1. Do you possess any other Coaching Qualifications? |  |
| 1. Please provide details of any coaching experience: |  | | | |
| 1. Have you been subject   to a DBS check  **(Applicable if applying for Junior and Youth Teams only)** | Yes/No | | 1. Have you attended a Child Protection Course? (Junior and Youth teams only) | **Dates:** |
| 1. Have you ever managed an Angling team? | Yes/No | | 1. If yes, please provide details: |  |
| 1. Have you acted as a mentor for other anglers? | Yes/No | | 1. If yes, please provide details: |  |
| 1. Please provide details of any other management or organisational experience and qualifications: |  | | | |
| 1. Have you fished at international level? | Yes/No | 1. If yes please provide details: | |  |
| 1. Have you competed at the particular venue(s); if so, please give details: |  | | | |
| 1. Within this space provided, state why you should be selected: | | | | |

**Notes:** This application will be photocopied and distributed to all England Selectors; therefore, please ensure that you complete the application as legibly as possible.

1. Any falsification of information supplied in this application will not be viewed favourably by the Selectors and may lead to the applicant being disqualified.
2. You, your nominated referee, or any match organisers may be contacted by any Selector to clarify information provided.
3. Applicants must be prepared to meet all their costs, albeit that some sponsorship may be available from the Sport England and/or other sources.
4. In the event of successful applicants obtaining their own sponsorship, the Chairman of the National Team & Competition Group must be informed immediately.

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| --- | --- |
| Have you, or are you prepared to purchase the official clothing/uniform and will you wear it when required? |  |
| Sports persons are occasionally subjected to testing for prohibited drugs/ banned substances, are you content to undergo such test? |  |
| I confirm the information within this application is correct and if selected I agree to abide by the Code of Conduct published by the Angling Trust. |  |

Signature: ……………………………………………..…. Date: ………………………………….

Return completed forms to: **Kelly Latimer, Angling Trust, The Old Police Station, Wharncliffe Road, Ilkeston, Derbyshire DE7 5GF or email:** [**kelly.latimer@anglingtrust.net**](mailto:kelly.latimer@anglingtrust.net) **by no later than Friday 13th January 2023 for consideration.**