



# ANGLING TRUST

Eric Gerrey, c/o 20 Chatsworth Road, Bitterne, Southampton. S019 7NJ  
Tel: 02380 490450 Email: ericgerrey@aol.com



## Specimen Fish Registration Form

**Please note:** This competition is open to Members and Members of Affiliated Clubs, provided in both cases that at the time of capture of their fish their current subscription or affiliation fees have been paid. Please ensure that you are familiar with the regional specimen sizes applicable to the area where fishing. Fish caught from Boats use sizes applicable to regional location of point of departure and subsequent return. Please refer to full Specimen Fish rules, copies of which are available from the Angling Trust. **PLEASE ENTER MEMBERSHIP NUMBER OF MEMBER OR CLUB AND EXPIRY DATE\***

*Angling Trust Membership Number		Personal Application	
*Membership Expiry Date		Club Application	

### MEMBERSHIP DETAILS

<b>*CAPTORS PERSONAL DETAILS</b> <small>*We'll only use details recorded here to contact you relating to the scheme/prizes.</small>		Seniority	Senior / Junior
		<b>*CLUB APPLICATION DETAILS ONLY</b>	
Name		Club	
Email:			
Address		Contact / Fish Recorder	
		Email:	
		Address	
Post Code			
Telephone		Telephone	

### CAPTURE AND FISH DETAILS

<b>FISH DETAILS</b>			<b>WITNESS DETAILS</b>		
Species			Name 1		
Weight	Lbs		Address 1		
	Ozs				
	Drms				
Weighed	On Land		Name 2		
	At Sea		Address 2		
Caught	From Shore				
	From Boat				
Date of Capture			Capture Location		
Embarkation Point			Regional Prefix Letter		
Location Weighed (i.e. shop, station, club, etc)					

DECLARATION: I, \_\_\_\_\_ being the captor, declare that I caught the Specimen Fish \_\_\_\_\_ of \_\_\_\_\_ bs \_\_\_\_\_ Ozs \_\_\_\_\_ which I wish to be registered with the Angling Trust. This fish was caught in accordance with the Rules relating to the Specimen Fish Medal Competitions whilst using not more than two rods with not more than three hooks between the two rods.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**IF POSSIBLE, PLEASE INCLUDE A PHOTO OF THE CAPTOR WITH THE FISH FOR USE IN MEMBER UPDATES etc.**

### Angling Trust - Specimen Fish Registration Receipt

To Club / Member: \_\_\_\_\_ Date: \_\_\_\_\_

Specimen \_\_\_\_\_ weighing \_\_\_\_\_ lbs \_\_\_\_\_ Ozs \_\_\_\_\_ Drms

Caught By.....

Has been registered as caught on Boat / Shore in Regional Area \_\_\_\_\_

Signed \_\_\_\_\_ AT Specimen Fish Recorder

***If you require this official receipt, please complete this section apart from date and signature and enclose a stamped addressed envelope***